

STATE OF NEVADA

JOE LOMBARDO
Governor



DR. KRISTOPHER SANCHEZ
Director

PERRY FAIGIN
NIKKI HAAG
MARCEL F. SCHAEERER
Deputy Directors

A.L. HIGGINBOTHAM
Executive Director

DEPARTMENT OF BUSINESS AND INDUSTRY
OFFICE OF NEVADA BOARDS, COMMISSIONS AND COUNCILS STANDARDS
NEVADA STATE BOARD OF DENTAL EXAMINERS

PUBLIC MEETING NOTICE & BOARD MEETING AGENDA

Dental Hygiene, Dental Therapy, and EFDA

Meeting Location

Meeting Date & Time
Wednesday, September 09, 2026
6:00 p.m.

Nevada State Board of Dental Examiners
2651 N. Green Valley Parkway, Suite 104
Henderson, NV 89014

Video Conferencing/ Teleconferencing Available

To access by phone: 1 775-321-6111
Phone conference ID: 862 444 849#

To access by video webinar,

<https://teams.microsoft.com/meet/278538583192794?p=AAjQY3mV91wuezTOwk>

Webinar/Meeting ID#: 278 538 583 192 794
Webinar/Meeting Passcode: Mx2Mf3mq

PUBLIC NOTICE:

Public Comment by pre-submitted email/written form and Live Public Comment by teleconference is available after roll call (beginning of meeting and prior to adjournment (end of meeting). Live Public Comment is limited to three (3) minutes for each individual.

Members of the public may submit public comment on the [Board's Public Comment Form](https://airtable.com/appfGwRTKTKXt9Kyd/pagPtMzv8nZZOR7GB/form) (<https://airtable.com/appfGwRTKTKXt9Kyd/pagPtMzv8nZZOR7GB/form>) or by **e-mail at address nsbde@dental.nv.gov**.

Public comment submissions received by the Board on or before **Tuesday, September 08, 2026, by 12:00 p.m.** may be entered into the record during the meeting. Any other written public comment submissions received prior to the adjournment of the meeting will be included in the permanent record.

The Nevada State Board of Dental Examiners may: 1) address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting; 2) combine items for consideration by the public body; 3) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. See NRS 241.030. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. See NRS 233B.126.

Persons/facilities who want to be on the mailing list must submit a written request every six (6) months to the Nevada State Board of Dental Examiners at the address listed in the previous paragraph. With regard to any board meeting or telephone

conference, it is possible that an amended agenda will be published adding new items to the original agenda. Amended Nevada notices will be posted in compliance with the Open Meeting Law.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board, at (702) 486-7044, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

Pursuant to NRS 241.020(2) you may contact at (702) 486-7044, to request supporting materials for the public body or you may download the supporting materials for the public body from the Board's website at <http://dental.nv.gov> In addition, the supporting materials for the public body are available at the Board's office located at 2651 N. Green Valley Pkwy, Ste. 104, Henderson, NV 89014.

Note: Asterisks (*) "For Possible Action" denotes items on which the Board may take action.

Note: Action by the Board on an item may be to approve, deny, amend, or table it.

1. Call to Order

a. Roll Call/Quorum

2. Public Comment (Live public comment by teleconference and pre-submitted email/written form): The public comment period is limited to matters specifically noticed on the agenda. No action may be taken upon the matter raised during the public comment unless the matter itself has been specifically included on the agenda as an action item. Comments by the public may be limited to three (3) minutes as a reasonable time, place and manner restriction, but may not be limited to based upon viewpoint. The Chairperson may allow additional time at his/her discretion.

Members of the public may submit public comment via the online Public Comment Form or via email to nsbde@dental.nv.gov. Written submissions received by the Board on or before **Tuesday, September 08, 2026, at 12:00 p.m.** may be entered into the record during the meeting. Any other written public comment submissions received prior to the adjournment of the meeting will be included in the permanent record.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Nevada State Board of Dental Examiners, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

3. Chairperson's Report: (For Possible Action)

a. Request to Remove Agenda Item(s) (For Possible Action)

b. Approve Agenda (For Possible Action)

4. New Business: (For Possible Action)

a. Review, Discussion and Possible Approval/Rejection of Dr. Lorber's Brick-and-Mortar Public Health Program's HUC Location – NRS 631.190; NRS 631.34583 (For Possible Action)

b. Review, Discussion, and Possible Approval/Rejection of Public Health Program Applications – NRS 631.190; NRS 631.34583; NRS 631.287 (For Possible Action)

- i. Dental Public Health Collaborative**
- ii. MOVE-NV**

- 5. Public Comment (Live public comment by teleconference):** This public comment period is for any matter that is within the jurisdiction of the public body. No action may be taken upon the matter raised during public comment unless the matter itself has been specifically included on the agenda as an action item. Comments by the public may be limited to three (3) minutes as a reasonable time, place and manner restriction but may not be limited based upon viewpoint. The Chairperson may allow additional time at his/her discretion.

Members of the public may submit public comment via the online Public Comment Form or via email to nsbde@dental.nv.gov. Written submissions received by the Board on or before **Tuesday, September 08, 2026, at 12:00 p.m.** may be entered into the record during the meeting. Any other written public comment submissions received prior to the adjournment of the meeting will be included in the permanent record.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chairperson may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Nevada State Board of Dental Examiners, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of speakers.

6. Announcements:

7. Adjournment: (For Possible Action)

Note: To minimize computer resource and data storage drains, only the copies of the applications (redacted to exclude personal identifying or personal health information) are included with this agenda. However, the Board acknowledges that some records attached to the applications (aside from any included proprietary information, but including such things as permits, licenses, route maps, etc.) are generally public records. The Board will make available copies of the non-confidential documents attached to the applications to any member of the public upon request.

Re: Request for Guidance on Process

From robert lorber <rlorber@mobilemd.com>

Date Wed 8/19/2026 7:12 AM

To Adam Higginbotham <ahigginbotham@dental.nv.gov>

 1 attachment (357 KB)

Dr. Lorber Location Review Request.pdf;

WARNING - This email originated from outside the State of Nevada. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Hi,

Thank you for reaching out.

I have updated the letter a bit. Can you please switch it for the old one?

Thank you,

Robert

Dear Committee Members,

I hope you are doing well.

I am writing to respectfully request that the Committee reconsider the location requirement for our proposed publicly endorsed dental hygiene facility in Fallon, Nevada.

Fallon is a truly underserved rural community with a significant need for additional dental and dental hygiene services. We have conducted an extensive search for an appropriate facility within Fallon's designated Qualified Census Tract (QCT); unfortunately, we have been unable to identify a suitable and available property within the QCT boundaries.

We have, however, identified a property located at:

**225 W. Williams Ave.
Fallon, NV 89406**

The property is located approximately 2–3 blocks, or 0.2 miles, west of the QCT boundary — about a 5-minute walk or 1-minute drive from the qualifying zone.

Although technically just beyond the QCT boundary, the location is immediately adjacent to the qualifying area and would allow us to directly serve the same underserved population the location requirement is intended to benefit. We believe this site would therefore fulfill the underlying purpose and objectives of the publicly endorsed dental hygiene program.

We have attached a screenshot from the HUD Qualified Census Tract website showing the property's location in relation to the QCT boundary. The HUD mapping tool can also be accessed here:

https://www.huduser.gov/portal/sadda/sadda_qct.html

Given the property's close proximity to the QCT, the lack of suitable available space within the QCT itself, and the significant need for dental services in the Fallon community, we respectfully ask the Committee to consider approving this location as satisfying the intent and objectives of the program.

We would greatly appreciate the Committee's consideration of this request. I am happy to provide any additional documentation regarding our search for suitable space or the property's proximity to the QCT zone.

Thank you very much for your time and consideration.

Robert Lorber DMD

On Aug 14, 2026, at 7:44 PM, Adam Higginbotham <ahigginbotham@dental.nv.gov> wrote:

Hi Dr. Lorber,

Please let me know if there is additional information beyond the attached document that you would like included for the committee to review.

A.L. Higginbotham
Executive Director - Nevada State Board of Dental Examiners
2651 N. Green Valley Parkway, Suite 104
Henderson, Nevada 89014
T: 702.486.7048 | E: ahigginbotham@dental.nv.gov

From: Adam Higginbotham <ahigginbotham@dental.nv.gov>
Sent: Friday, August 14, 2026 4:39 PM
To: robert lorber <rlorber@mobiledmd.com>
Subject: Re: Request for Guidance on Process

Hi Dr. Lorber,

Apologies for the delayed response. We have scheduled the next Dental Hygiene, Dental Therapy, and EFDA Committee Meeting for Wednesday, September 9, 2026, at 6:00 PM.

A.L. Higginbotham
Executive Director - Nevada State Board of Dental Examiners
2651 N. Green Valley Parkway, Suite 104
Henderson, Nevada 89014
T: 702.486.7048 | E: ahigginbotham@dental.nv.gov

From: robert lorber <rlorber@mobiledmd.com>
Sent: Tuesday, July 21, 2026 11:00 AM
To: Adam Higginbotham <ahigginbotham@dental.nv.gov>
Subject: Fwd: Request for Guidance on Process

WARNING - This email originated from outside the State of Nevada. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Dear Mr. Higginbotham,

I hope you are doing well.

I am following up on my previous email regarding the reconsideration request for the proposed Fallon, Nevada location at 225 W Williams Ave.

I understand this matter may require committee review, and I would appreciate any update you are able to provide regarding the status of the request. Please let me know if any additional information or documentation is needed from me at this time.

Thank you for your time and assistance.

Sincerely,

Robert Lorber DMD

Begin forwarded message:

From: robert lorber <rlorber@mobiledmd.com>
Subject: Re: Request for Guidance on Process
Date: July 6, 2026 at 3:42:19 PM EDT
To: Adam Higginbotham <ahigginbotham@dental.nv.gov>

Dear Mr. Higginbotham,

I hope you are doing well.

I am writing to request reconsideration by the committee regarding the location requirement. We have identified a property in Fallon, Nevada, located at:

225 W Williams Ave

Fallon, NV 89406

This property is located just outside of a Qualified Census Tract zone. Unfortunately, despite our efforts, we have not been able to find a suitable property within the actual zone that provides the space needed to properly set up and operate an office.

I have attached a screenshot from the HUD Qualified Census Tract website showing the property's location in relation to the designated zone. The website used for reference is:

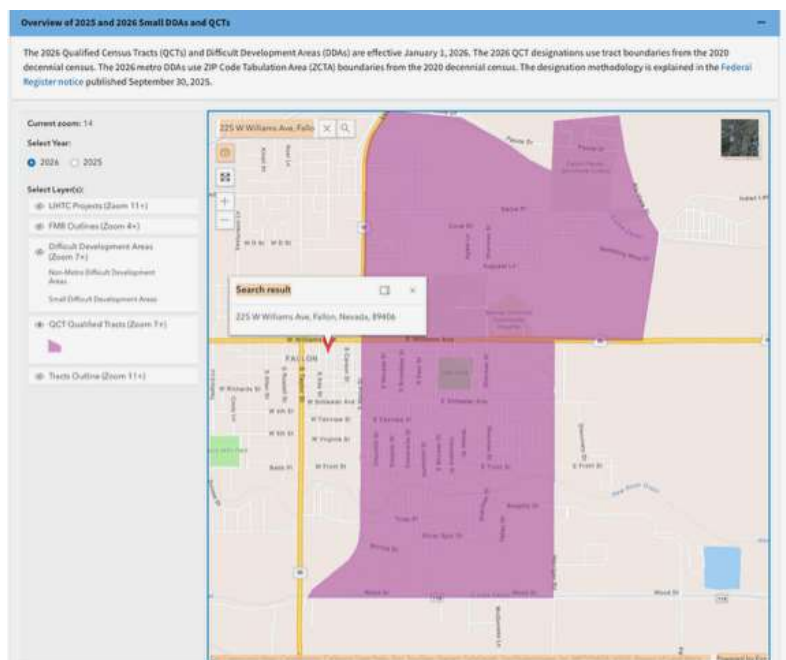
https://www.huduser.gov/portal/sadda/sadda_qct.html

We respectfully ask that the committee review this property and determine whether it is close enough to meet the objectives of the program.

Thank you for your time and consideration. Please let me know if there is any additional information I can provide.

Sincerely,

Robert Lorber DMD



On Jun 12, 2026, at 8:12 PM, Adam Higginbotham <ahigginbotham@dental.nv.gov> wrote:

Hi Dr. Lorber,

Apologies for the delayed response. We are in our renewal and graduation season, and resources are spread thin and prioritized to those services.

The current directive by the Committee and Board is that the location must be in a Historically Underserved Community (HUC), which is:

- (a) a qualified census tract by the Secretary of Housing and Urban Development pursuant to 26 U.S.C. § 42(d)(5)(B)(ii)
- (b) a census tract in which, in the immediately preceding census, at least 20 percent of households were not proficient in the English language;
- (c) a public school in this State (there are criteria for this, but they won't be relevant since Dr. Lorber's brick-and-mortar won't be at a school); or
- (d) qualified tribal land, as defined in NRS 370.0325.

Under (a), the Non-Metro Nevada 2026 QCTs (as found at <https://www.huduser.gov/portal/Datasets/qct/QCT2026NM.PDF>) are:

- (1) Churchill County – Fallon (East of Maine St.; South of Paiute Dr; West of Rio Vista St.; North of Wood Dr.)
- (2) Elko County – Elko (East of I-80, South of Union Pacific Way; West of Last Chance Rd./Lamoille Hwy; North of Lamoille Hwy/5th St.)
- (3) Lyon County –
 - (a) Yerrington – East of 339; South of Goldfield Ave; West of where Bridge St. turns to Sciarani Rd; South along Spragg-Woodcock Ditch)
 - (b) Weed Heights/Mason/Simpson/Artesia Lake – East of Douglas County border; North of 208, West of 339, South of Luzier Ln.)
- (4) All of Mineral County except for Hawthorn city
- (5) Nye County –
 - (a) Tonopah to Warm Springs and all space in between north of Creech Air Force Base
 - (b) Pahrump (East of Leslie St., North of 372, West of 160, South of Basin Ave.)
 - (b) Pahrump (East of Ash Meadows Rd., South of Bell Vista Ave., West of N. Barney St., and North of 372
- (6) Carson City/County – East of North Carson St, North of William St., West of Lompa Lane, and South of Northridge/Spooner/Marian/Kennedy Dr.

Meanwhile, the Metro Nevada 2026 QCTs (as found at <https://www.huduser.gov/portal/Datasets/qct/QCT2026M.PDF>) are:

- (1) Washoe Co. – basically/approximately all or most of the zip codes 89512, 89503, 89501, and 89502.
- (2) Clark Co. – basically/approximately all or most of the zip codes 89101, 89106, 89102, 89104, 89107, 89030, 89031, 89032, 89081, 89110, 89142, 89119, 89169, 89109, 89103, 89118, 89120 and pretty much all of south of Boulder City, east of the Colorado River, to California and Arizona borders.

Under (b), all or some of the following zip codes meet the census data for 20% or more of households not having English proficiency (but this is an AI superimposed comparison of zip codes to census tracts, so to be sure, he would want to check with US census data): 89101, 89104, 89106, 89107, 89108, 89110, 89115, 89119, 89120, 89121, 89122, 89142, and 89169. These are all in Clark Co.,--no other Nevada county has a large amount of Spanish or other language speakers.

The tribal land at (d) is self-explanatory an the boundaries are set by each tribe; he should contact tribal leadership if the land he wants is on tribal land.

The committee said only HUC – and the Board agreed with the committee -- so it has to be one of the criterias listed above. You can attempted to request a reconsideration by the committee based on not being able to find a location to fit the above criteria and only being able to find something near it. However, it is suggested to propose an actual location if its not in one of the above and the committee can decide if it's close enough to meet their objectives.

As for the 70% requirement, a patient roster and how many of those use Medicaid versus private insurance or cash pay would be the easiest evidence to tell the tale of whether he has a low-income patient population.

A.L. Higginbotham
Executive Director - Nevada State Board of Dental Examiners
2651 N. Green Valley Parkway, Suite 104
Henderson, Nevada 89014
T: 702.486.7048 | E: ahigginbotham@dental.nv.gov

From: robert lorber <rlorber@mobiledmd.com>
Sent: Monday, June 8, 2026 8:22 AM
To: Adam Higginbotham <ahigginbotham@dental.nv.gov>
Subject: Re: Request for Guidance on Process

WARNING - This email originated from outside the State of Nevada. Exercise caution when opening attachments or clicking links, especially from unknown senders.
Hi Mr. Higginbotham,

I hope you're doing well.

I wanted to follow up and see if there are any updates. I understand that things have been busy, and I appreciate you taking the time to look into it.

Plea let me know when you have a change.

Thank you,

Robert

On May 30, 2026, at 9:56 PM, robert lorber <rlorber@mobiledmd.com> wrote:

Hi Dr. Lorber,

Hope all is well and apologies for the delay. I will circle back on this email next week. We've been quite busy these last few weeks.

Dental Hygiene Direct | 19

A Legal Entity Name	Dental Public Health Collaborative
A NV Business License #	NV20232875420
A Program Name (DBA)	Dental Hygiene Direct
📅 NV Business License Expiration Date	8/31/2026 ▾
🔗 Program Website	
A Program Manager Name	Jessica Woods
📅 Program Manager License Type	Dental Hygienist License ▾
A Program Manager License #	102237
☰ Program Service(s) Category ⓘ	Diagnostic and Preventive Care ✕ Non-Restorative Clinical Procedures ✕ Palliative and Protective Treatments ✕ Medicaments and Sealants ✕ Other ✕ ▾

A Legal Entity Name

University of Nevada Las Vegas School of Dental Medicine

A NV Business License #

A Program Name (DBA)

MOVE-NV

📅

 NV Business License Expiration Date

mm/dd/yyyy

🌐

 Program Website

<https://www.unlv.edu/dental/mobile-clinic>

A Program Manager Name

Kory Grahl

⌵

 Program Manager License Type

Dentist License

A Program Manager License #

S383

☰

 Program Service(s) Category

ⓘ

Diagnostic and Preventive Care

Non-Restorative Clinical Procedures

Palliative and Protective Treatments

Medicaments and Sealants